2025

## CERTIFICATE To the Clerk of Harvey County, State of Kansas We, the undersigned, officers of

City of Newton

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditures for the various funds for the year 2025; and

(3) the Amounts(s) of 2024 Ad Valorem Tax are within statutory limitations.

(3) the 7 thounts	5(3) 01 202+ 1	id valore		Tax are within statutory limitations, 2025 Adopted Budget	
			20	Amount of 2024	1
		D	D 1 . A 1 .		(County Clerk
Talle (Carte ta		Page	Budget Authority	Ad Valorem	Use Only)
Table of Contents:	( 17.1 T	No.	for Expenditures	Tax	Osc Olly)
Allocation of MVT, RVT, 16/20N	1 Ven lax	2			
Schedule of Transfers Statement of Indebtedness		3			
Statement of Lease-Purchases		4			
		5			
Computation to Determine State I		6			
Fund	K.S.A.				
General	12-101a	7	29,119,328	9,643,647	
Debt Service	10-113	8	6,808,933	1,575,520	
Library	12-1220	8	1,059,050	954,877	
Airport		9	1,816,089	108,159	
Special Liability		9	118,275	60,634	
Special Highway		10	510,340		
Special Alcohol Program		10	30,000		
Special Parks/Recreation		11	30,000		
Convention/Visitors		11	392,116		
Sanitation		12	2,549,271		
Wastewater		12	8,379,611		
Waterworks		13	6,602,884		
Cemetery Endowment		13	25,000		
Special Law Enforcement		14	150,000		
Service Center		14	1,200,948		
Golf Course		15	1,944,116		
Meridian Center		15	443,998		
Wastewater Debt Service		16	1,166,651		
Waterworks Debt Service		16	636,549		
Prairie Fire RHID		17	100,000		
Cottonwood RHID		17	100,000		
CID - Holiday Inn		18	150,000		
Municipalities Fight Addiction		19	25,000		
Non-Budgeted Funds-A		20			
				10.040.000	
		xxxxx	63,358,159	12,342,837	
Budget Hearing Notice		21		ľ	County Clerk's Use Only
Combined Rate and Budget Hearing Notice		21			
RNR Hearing Notice		22			
Neighborhood Revitalization					Nov 1, 2024 Total Assessed Valuation

		Revenue Neutral Rate 64.485	1
Does	s budget require a	resolution to exceed the Revenue Neutral Rate? YES	1
Assisted by:		11.	
Address:		Mulani Watsom	_
Email:		Pd fru	_
Attest:	, 2024	Hathy Valentens	2
County Clerk		Governing Body	_
CPA Summary			